FREEDOM or BONDAG

IS YOUR MOVIE MONEY **USED TO FINANCE REDS?**

ORSON WELLES ONLY ONE OF LARGE GROUP OF ACTORS FRIENDLY WITH SUBVERSIVE FORCES.

A few weeks ago when the un-American activities Committee had ten movie personalities up for questioning as to their membership in the

Communist party, the movie owners I like Warner Bros. defended their Communists but, seeing public sentiment would react at the box office, they announced they would fire these ten. The resulting publicity was intended to whitewash the Communist-dominated movie industry and cause the public to forget the 125 other prominent writers and actors who are as Red as your grandmother's underskirt. A few of these are; Katherine Hepburn, Ben Hecht, Benny Goodman, Melvyn Douglas, J. Edward Bromberg, Gene Kelly, Charlie Chaplain (Thonstein), Douglas Fairbanks, Jr. (Ullman), Ira Gershwin, Eddie Cantor, Frederic March, Canada Lee, Paulette Goddard, Paul Robeson.

Orson Welles, affiliated with about 40 Communist fronts, has been active lately with those Communists who are plotting the overthrow of Italy. To quote Louella O. Parsons, movie editor for Hearst papers, who is now in Europe: "Togliatti was very friendly with Orson Welles before the recent Italian elections. They dined together and ate "pizza", and talked politics far into the night. Many prominent

Italians and anti-Communists since then have been very cold to the genius of Mars. When we came back to the hotel, Welles was standing there all by himself and looked far from happy. Hundreds of Communists paraded past the hotel carrying banners."

The would-be assassin, who gave himself up immediately after shooting Togliatti, is said to have a brother who is a prisoner in Russia. There are 90,000 Italian prisoners in Russia none of whom has been accounted for." (above is from an account of the Togliatti shooting.)

"Key Largo" is being widely advertised by Warner Bros. If you want to help finance Communism, here is a picture you should support. The three stars in this picture are Marxist Reds, Humphry Bogart, Lauren Bacall (Betty Bernstein, who did the leg stunt on top of the piano while President Truman played) and Edward G. Robinson (Emanuel Goldenberg) who belongs to about 40 fronts.

The reason Communists have unlimited funds to tear down America while Anti-Communists have to operate on a shoestring is the fact that

CONGRATULATIONS!

COMMON SENSE commends the FBI on its arrest of Foster, Dennis, et al., whose activities have been constantly exposed by this publication, BUT

COMMON SENSE disapproves of releasing these Red Rats on bail AND suggests that the FBI checks to see if the bail bonds were paid for by U. S. money printed in Russia from the plates given to the Soviets by Morgenthau.

WAY . AMERICAN THE



unthinking Americans make large salaries possible to these Reds so that they can contribute enormous sums to help destroy our government. Lenin said: "For every Communist there are ten others ready and able to do their work.'

BY LENIN -

In what sense do we repudiate ethics and morality?

"In the sense that they were preached by the bourgeoisie who declared that ethics were God's commandments. We, of course, say that we do not believe in God, and that we know perfectly well that the clergy, the landlords and the bourgeoisie spoke in the name of God in order to pursue their own exploiters' interests.

"We repudiate all such morality that is taken outside of human class concepts. We say that our morality is derived from the interests of the class struggle of the proletariat."

"The practical task of Communism is to take advantage of this hostility (between various capitalistic countries) and to excite one against the CONDITIONS IN ENGLAND A WARNING THAT "LIBERALS" ARE LEADING THE UNITED .STATES .TOWARD .COMMU-NISTIC TOTALITARIANISM

Merwin K. Hart, President, in Council Letter No. 195, says, for the National Economic Council, Inc., that neither the Democrats or Republicans are fully awake to important decisions our country must make in the near future. His remarks, in part, follow.

The National Economic Council, not being a political organization, takes no part in nominations or elections to public offices. Under its

> charter it may and does concern itself with principles, but it may not concern itself with candidates for office.

We state this because each campaign year a few of our friends seem not to understand why we do not take an active part in the election of public officials.

There is one great issue before America today: whether this country is to continue to go socialist or whether we shall return to the republican form of government which under the Constitution encourages individual initiative exercised through the ownership of private property and the carrying on of private enterprise.

All other questions are parts of this question.

Let us remind ourselves what Communism is. It is the doctrine embodied in the Communist Manifesto published just one hundred years ago by Karl Marx and Frederick Engels. Communism frankly seeks to secure absolute government control over property and enterprise and incidentally over the individual.

In Russia, as it has worked out, the beneficiaries of Communism are the not more than five or six million members of the Communist Party. The remaining 175 million people in Soviet Russia are the servants of the five or six million party members. The latter have a good living. They divide up the best there is. Yet in that land of the "dictatorship of the proletariat" the remaining 175 million live at a standard lower than that which prevailed under the Czars.

The reason why Communists particularly desire to capture America is that they believe they could make us continue to be the great producing country of the world for the benefit of members of the Communist Party throughout the world. Under their system several million people in the United States would share in the cream of American production. The rest of American production -if they could make us produce-would be distributed to party members throughout the world. The 130 million Americans not in the graces of the Communist Party would have the kind of standard of living "enjoyed" by the masses in Soviet Russia.

The Roosevelt Administration gave Communism in the United States the great strength it (CONTINUED ON PAGE TWO)

FREEDOM OR BONDAGE?

(OONTNUED FROM FIRST PAGE)

has now developed.

What Is Socialism?

Socialism, like Communism, seeks to abolish private property and private enterprise. Its effect is to abolish individual initiative. Its method, however, is the peaceful method of legislation in contrast with the violence and bloodshed advocated by Communists. No better example of a rapidly developing socialist country can be found today than Great Britain, where on July 1 all real property, including farms and private dwellings, came under the control of the British Government. Hereafter no one may build any kind of building or make any alteration of an existing property-may not build even a garage without permission of a government bureau. And this in the country where for centuries it was the proud boast that an "Englishman's house

Experience has shown that countries where Socialism has made marked headway have become easy prey for Communism. Such was the case, for instance, in Czechoslovakia. The existence of the Socialist Parties in Italy and France, not to speak of other countries, has worked by and large to the advantage of Communism. In the British House of Commons today there are only three or four admitted Communist Party members. But evidence indicates that already 60 to 75 members of the House are ready to vote with the Comunists on esential issues.

The fact that largely through the growth of Socialism in Britain key labor union officials in some of the most essential industries (for instance, Arthur Horner, Secretary of the Coal Miner's union) are Communist Party members does not augur well for Britain's ability to prevent communization should present trends continue.

The "Liberals"

In addition to the Communists and the Socialists we have a conglomerate group of people calling themselves "liberals." A liberal, a century and a half ago, was one who stood for individual rights against the State. Now left-wingers have stolen the name and apply it to themselves who favor the curtailment or abolishment of individual rights and the subjection of everything to State control.

These "neo-liberals"-are a curious lot. Many professors in colleges and teachers in the schools are "liberals." So are many scientists, artists, professional men and women, and some business people. Also many men and women of inherited wealth—people who have never had to work for a living—who do not know what it is to match their brains or brawn aginst those of their fellows—who do not know that nearly everything worthwhile in this country is available to us because our Constitution encouraged just such competition.

Of the three classes—Communists, Socialists and "liberals," probably the "liberals" are the most mischievous, for most of them are highly respectable people. "Liberals," always people of property and nearly always of inherited property as we just said, have been persuaded to be ashamed of the fact that they possess some property.

The idea that property is evil was until sixteen years ago the obsession of a few fanatics. But under the aegis of the Roosevelt Administration, private property and private enterprise have come into a kind of contempt with huge numbers of people all over the country. Few men under thirty today can remember clearly the time before Roosevelt was President. Most of them have been subjected in school and college, as well as in civic organizations, to hear taint poured on these ancient and honorable institutions. It is notorious that some of the leading socialist in-

fluences of the day are at work in our Protestant churches.

Once at a hearing on some relief measure in 1931 we listened to a statement before a legislative committee at Albany of an officer of the General Electric Company. This official told how four or five years before the Company had set aside each year a fund for relief of its own employees who might suffer unemployment.

He related how after the crash in 1929 this fund, which amounted to about two million dollars, was quickly used up and how the Company had drawn on its other assets to pay weekly benefits to every unemployed person in Schenectady who had eyer worked for General Electric Company. It was a clear statement of cooperation and generosity. It was the kind of thing, incidentally, that angers the socialist mind. A labor union official possessing such a mind was present and when the company executive sat down he rose to his feet in incoherent expostulation. The chairman of the committee had to interrupt to quiet him down. The man said then: "You heard this Vice President say the Company did this voluntarily. It is all wrong -the Company should have been made to do it."

The point of all this is that, if during the next four to eight years Americans do not go back to sober study of their own past—if they do not re-examine and reappraise the part which private property, private enterprise and individual initiative have played in bringing us the good things we enjoy today, the chance may be gone forever. For not enough people will be left who know the truth. People like those who have had virtual control of the organs of information and education the past sixteen years possess in them such powerful weapons that they could actually cause an entire nation to forget some of the most vital facts of its past.

For let there be no doubt about it—those now trying to secure control of this country will stop at nothing to obtain their objective.

The Indirect Attack

The main attack of collectivists is seldom direct. The American people would hardly vote against Liberty—if "Liberty" and "Bondage" were both on the ballot. Those attemping to destroy us proceed more subtly.

They find or create some issue or proposal with an apparently humanitarian objective, but which if adopted would by just so much undermine Liberty. Take FEPC for example—the so-called anti-discrimination proposal, or "Fair Employment Practices Commission." It sounds humanitarian to urge that nobody who seeks a job should be "discriminated against" on the ground of race, religion or national origin. But FEPC, where it has been tried, sets up a bureaucratic, totalitarian control over both jobs and workers. Make it universal, and there would be no free labor market, only a "pool" of workers and jobs under government control. Not only would the right of employers to hire freely be gone, but the freedom of workers to apply and work where they will.

A national FEPC would mean the death of labor unions, or their shadowy survival as mere puppets of the State—as happened in Nazi Germany, in Fascist Italy, and in Soviet Russia. Shrewd leaders of labor see this clearly, and have no stomach for a proposal that will destroy their unions. But too many well-meaning people look upon the humanitarian "objective" and think it good, not dreaming of the serfdom that must ultimately follow. Even great political parties, many of whose leaders are dedicated to freedom, seem often unable to see through the sham of FEPC and similar proposals.

The Republican platform of 1944 included a straight endorsement of FEPC as did the tentative platform of 1948. But as finally adopted the 1948 platform identified the right to work with "life, liberty and the pursuit of happiness," and then pledged:

"We favor the enactment and just enforce-

ment of such Federal legislation as may be necessary to maintain this right at all times in every part of this Republic."

Another humanitarian facade concealing totalitarianism is so-called "Social Security." On this matter the Republicans urged "extension" of the system, and "increase of the benefits to a more realistic level."

Robbing Peter to Pay Paul

The facts are bad enough; but there is also a principle involved that would have appalled the makers of our Constitution: the enrichment of one element of the population at the expense of another. This, of course, is simply the Marxian scheme for the redistribution of wealth. This is a process which can destroy first our national solveney and then our national and personal freedom, bringing on a debacle in which all elements of our population will be ruined.

Of course the American people pay little attention nowadays to party platforms. Their cynical attitude was justified by the experience of 1932, when a Democratic platform in many respects sound and admirable was ignored once the Roosevelt Administration came to power—ignored and actually reversed.

The Republican platform of 1948 was a product of compromise and concession. It sought to state a program on which "everybody can agree"—it is a kind of umbrella large enough to cover everybody. It is delightfully general just in those places where a positive statement of objectives might be expected.

So, in the case of both major parties this summer, the really important thing will be, not the formal platforms, but the dispositions of the candidates themselves. A radical could run on the Republican platform, or a conservative—and on most subjects each could appeal to the platform for support of his views!

But platforms are important. They are straws in the wind, indicating the direction of politicians' thinking. And, despite the fact that the platforms will be ambiguous, there is a lesson in them for us all:

Neither political party is as yet awake to the full implications involved in the cataclysmic choice our generation must make between freedom and bondage—the Republic as we have known it or a collective state. If they were aware of that choice and all its implications, would they be advocating, even in weasel words, various separate elements of the total collectivist design for our subjugation?

That politicians, because of the spurious humanitarianism with which these measures are promoted, can think only in terms of getting wotes and office, ought even in the heat of July to bring a chill to every American heart.

The enemies of America are alert. They know their key objectives. Our appointed defenders are loud in their praise of freedom and their scorn of the totalitarian state. But at the same time they are generously preparing the way for the tyranny they denounce by handing over the key objectives the collectivists covert.

Since it is so apparent that America and the whole world have profited from America's century-and-ahalf experience with private property, private enterprise and individual iniative, it is unfortunate that the Republican platform, while giving lip-service to all three, can make concessions, even in generalities, to Socialism and Communism.

However, it is what the Republican candidate wil do and say in the campaign that will be important and that will tell the American voters whether they are to have the clear-cut opportunity to choose between the American way of life and collectivism.

They have not had that opportunity for sixteen years. If they do not have it in 1948, they may never have it.

HOW FOREIGN-BORN AGITATORS INFLUENCE UNION MEMBERSHIP

JAMES LUSTIG, LONG ACTIVE IN NEW JERSEY, IS CONNECTING LINK WITH MOSCOW LEADERS.

So that our readers may see how foreign born Communists, who have come into our country and are working under direction of the master-mind revolutionists, have secured control of our unions, we give information on one of the many Marxist agitators. The bait they use in unions is shorter hours and higher wages. But this appeal is never heard of in Russia or in the many countries where they have gained control. Communist control means slavery. Strikes are forbidden and even talking of strikes means death.

James Lustig, who is representative of the United Electrical Radio and Machine Workers of America, C.I.O., and in direct contact with the locals in New Jersey, is the connecting link with the Kremlin in Moscow.

The Congresional Records and special investigators in Washington have submitted the following facts regarding Emmerick Lustig:

In 1921 he came to America from Budapest, Hungary, and went immediately to Chicage to report to Benjamin Gitlow, who was then Communist leader and candidate for the Presidency of the United States.

In 1926 when he was still an alien in New York, he was the winner of a contest for selling the most subscriptions for the "Daily Worker" (official Communist newspaper for the United States).

In 1928 he was naturalized and two years later arrested at the Communist headquarters in Buffalo, New York. Again in 1935 and 1940, Lustig was arrested for "inciting to riot" and leading mass picket. Since then he has been very active in Communist activities.

Emmerick Lustig is another example of what the hard working American has representing him in labor organizations. Little does the average American know that individuals like Lustig are not here to straighten matters out between Labor and Management, but to add fuel to the "fire of the hatred" and instigate trouble wherever they can. His past record will reveal his motives and intentions without further explanation. If you doubt the facts in this paper, write Washington and ask for the activities of Mr. Lustig since he arived in America.

It is too bad that Americans have to let such foreign radicals in as leaders of their organizations, when they have good Americans among themselves. America has always produced great leaders at crucial times and now the time has come when the men behind machines and benches must realize that they can supply good, red-blooded, and not Red-minded, leaders. Pick out men that are in your own community, that you know are interested in your welfare and not the welfare of the Communist Party.

There is no doubt that we need Unions, and men to negotiate between the working man and the employer; but to let third parties in to keep the fires of HATRED, CONFUSION, and DISSATISFACTION going, only means a lasting fight until the workers are forced out of their jobs or the company is compelled to close down.

The position that the working man holds today in some C.I.O. labor disputes reminds us of a fish between two cats. The Communists have millions of dollars flowing into America each year to support confusion and disorganization, and the industries are also backed up with money. The only one who really suffers and the one who has to pay, is the working man.

UNION MEN: Attend your meetings and your union will not be run by Reds.

REDS SPIT ON U. S. FLAG

"Commies" Openly Insult Emblem
In Union Square.

Following are a few excerpts from a speech given by John J. Hennihan at a recent rally held at the American Legion Hall in East Orange, New Jersey. Mr. Hennihan is a masterful speaker and an authority on international affairs. He is one of the main speakers associated with the Loyal American Group's Speakers' Bureau.

"A basic Christian nation makes no apology to any other group. Tolerance is the greatest weapon of political expediency. Rather than tolerance we should have charity and respect. Tolerance implies acceptance of that which cannot be removed from one's presence. Respect and charity implies respect for the God-given rights of other individuals and at the same time looking to the Omnipotent power for guidance."

In relating an incident which happened just a few hours before Mr. Hannihan spoke before the audience, he said: "While walking through Union Square I encountered several Red traitors who were colecting money for their Un-American activities. They were spitting on the American flag and using it to collect coins. When approached, the police officers refused to intervene referring to freedom of speech. However, on May Day when Prospect Park in New York was requested for use in saying the Rosary, reciting the allegiance to the flag, and reading the Declaration of Independence and the Constitution, it was forbidden. The reason stated was that it might disturb certain elements!"

The speaker concluded by saying: "In saluting the flag or singing the national anthem, we should study the Flag and its colors. The white is for purity of the intentions of the founders of our country; the red symbolized the blood of men who believed in principles not personalities; the blue, the sky sealing the entire world. The stars signify the Star of Hope which may lead us back through time to the source of hope."

COMMUNISM'S RAPID GROWTH SEEN AS WORLD PERIL

The Communist party has increased tenfold since the end of the war and its avowed purpose of world revolution has come to endanger every free country in the world. The party now numbers twenty million and its fifth column activities in all parts of the world rule the fate of 400 million peoples.

The core of the party is found in the Soviet Union. Here, 6,5000,000 followers of the Communist line rule the remaining 200 million Russians.

The second important Communist center is China. Before the war the Communists admitted less than 100,000 members. They now number some 2,800,000, thereby enabling them to govern a large area populated by almost one hundred million Chinese.

Italy is about to capitulate to inside forces and can be quickly taken with help from outside. When we contemplate all Europe helpless before Communism and conditions in Berlin shaping a war for our American boys to fight, it is plain to people who reason that the world needed more Robert H. Best's to persuade us to stay out of Europe. Mr. Best warned us if Germany was defeated Communistic forces bottled up in Russia would sweep Europe and the United States would have to face a Godless Soviet Union.

Who were true friends of America? Roosevelt and the Marxist crowd who lied and tricked us into a war to make the world safe for communism, or Mr. Best, who incurred enmity of the New Dealers (who continue to persecute him) by exposing them as traitors?

LENIN'S FIGHT AGAINST RELIGION IS SUCCEEDING

PROGRAMME OF RUSSIAN COMMUNIST PARTY SHOWS SHREWD APPROACH TO ATTAIN NEFARIOUS GOAL.

Lenin's attitude toward religion can be seen most clearly in the programme of the Communist Party of Russia drawn up in March, 1919. Under the heading of "General Political Questions", section 13, we read:

"The fight against religion must not be limited nor reduced to abstract, ideological preaching. This struggle must be linked up with the concrete practical class movement; its aim must be to eliminate the social roots of religion. Why does religion retain its hold among the backward strata of the urban proletariat—among wide strata of the smi-proletariat and the masses of the peasantry? Because of the ignorance of the people!—answers the progressive bourgeois, the radical or bourgeois materialist. Hence—'Down with religion!' 'Long live Atheism!' 'The dissemination of atheist views is our chief task!'"

"A Marxist must place the success of the strike movement above all else, must definitely oppose the division of the workers in this struggle into atheists and Christians, must fight resolutely against such a division."

"In such circumstances the preaching of atheism is superfluous and harmful-not from the narrow-minded consideration of not frightening the backward elements, or of losing votes at elections, etc., but from the point of view of the actual progress of the class struggle, which, in the conditions of modern capitalist society, will convert Christian workers to Social-Democracy and to atheism a hundred times more effectively than any bald atheist sermons. To preach atheism at such a time, and in such circumstances, would only be playing into the hands of the church and the priests, who would desire nothing more than to have the workers participating in the strike movement divided in accordance with their religious beliefs."

BY LENIN -

"If war is waged by the proletariat after it has aconquered the bourgeoisie in its own country (as in Russia) and is waged with the object of strengthening and extending Socialism, such a war is legitimate and 'holy'."

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CONSTITUTIONAL AMENDMENT NEEDED TO STOP CHICANERY

DIRECT PRIMARY WOULD HALT CON-TROL OF PARTY CONVENTIONS BY INTERNATIONAL GANG.

By Congressman Wm. Lemke

The Republican and Democratic two ring circuses are over. For mutual admiration and self serving declarations these two conventions surpassed all others. The trouble is that the self serving declarations and boastful accomplishments of both parties are largely refuted by facts.

The attempt made by both conventions to belittle the accomplishments of the other party, and to grossly exaggerate the mistakes were too obvious to do any harm. The people know that the members of both parties are good substantial

American citizens.

The attempt, however, to create sectionalism should not go unchallenged. The hatred spread by a few unthinking speakers in both conventions should not go unnoticed. The attempt to create racial and religious dissention was uncalled for. It deserves just condemnation. It is un-American, and was unbecoming in both conventions.

Name calling, even at conventions, is un-becoming to gentlemen. It is doubly so when glamour girls indulge in it. It is undignified to say the least. It is not relished by the public. Delegates to a national convention that select the standard bearers for the highest office in our nation should speak and act with caution and dignity.

There may be some excuse because of the excessive heat during both conventions. It has been hinted, however, that there was also an excessive amount of liquor. Whatever the cause the performance at both conventions left much to be desired.

Needless to say that both conventions were controlled and manipulated by an international gang behind the scenes. These pulled the strings and dished out the liquor. The sober thinking of the truly American conventions that nominated such men as William McKinley and William J. Bryan, is a thing of the past. The internationalists and the foreigners have taken over.

The time has come for a constitutional amendment that will stop this kind of political chicanery and give the voters an opportunity in a direct primary, and a direct election, to nominate and elect their candidates for President and Vice President. Our whole system of government must once more be made responsive to the will of the people.

If such an amendment were adopted, then there would be an opportunity to make the issues clear before the general election. Then there would be at least one candidate representing America rather than foreigners. Then we could discuss issues and not persons. The convention system-the two ring circuses-have become obsolete and nauseating.

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